



California Fair Political Practices Commission

July 19, 1988

Linda D. Hamilton
Secretary/Deputy County Clerk
Superior Court/County Clerk
County of San Bernardino
351 No. Arrowhead Ave., Fifth Floor
San Bernardino, CA 92415-0210

Re: Your Request for Advice
Our File No. A-88-251

Dear Ms. Hamilton:

I am responding to your letter of June 27, 1988. You have requested clarification of a previous advice letter (Hamilton Advice Letter, No. A-88-141) regarding the officer with whom copies of candidate statements of economic interests (Form 721) are filed under the Political Reform Act.^{1/}

QUESTION

Which county official is responsible for retaining copies of statements of economic interests filed by nonjudicial candidates for county office?

CONCLUSION

Copies of statements of economic interests filed by candidates for nonjudicial county office are retained by the county clerk.

ANALYSIS

Candidates for specific elected offices are required to file statements of economic interests. (Sections 87200 and 87201.) The filing official who receives candidates' statements is

^{1/}Government Code Sections 81000-91015. All statutory references are to the Government Code unless otherwise indicated. Commission regulations appear at 2 California Code of Regulations Section 18000, et seq. All references to regulations are to Title 2, Division 6 of the California Code of Regulations.

identified by the statute for each type of office sought. (Section 87500.) For instance, candidates for the offices of state legislator and state Board of Equalization are required to file statements of economic interests with the officer who receives their declarations of candidacy. (Section 87500(d).) Candidates for county boards of supervisors are required to file statements of economic interests with the clerk of the county in which they are elected. (Section 87500(f).)

The only exception to precise identification of the filing official is for candidates for judicial office. (Section 87500(i).) Because the statute contains no reference to candidates for judicial office, the previous advice letter to you (Hamilton, supra) recommended that copies of statements of economic interests filed by nonincumbent candidates for judicial office should be retained by the clerk of the court. That advice is pending statutory change which may remove any ambiguity regarding who is the proper filing official.

In your most recent letter, dated June 27, 1988, you ask for clarification as to the proper filing official for nonjudicial candidates. A filing official retains copies of candidate statements of economic interests.^{2/} The summary shown below identifies the filing official for each category of candidate filer which you listed in the enclosure with your letter.

FILING OFFICIALS FOR COUNTY 721 FILERS

Where to File

Category of filer	Code section	Incumbents	Nonincumbent candidates only
Superior court judges and court commissioners and candidates	87500(i)	clerk of court	clerk of court (see FPPC Advice letter No. A-88-141)
Chief administrative officers DAs and candidates County counsel and candidates Supervisors and candidates	87500(e)	county clerk	county clerk
County planning commissioners	87500(g)	own agency	not applicable

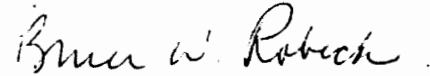
^{2/}A "filing official" makes and retains a copy of a disclosure statement but does not retain the original statement. Originals are forwarded to the FPPC, which is the filing officer.

Linda D. Hamilton
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If you have further questions, please call me at (916) 322-5662.

Sincerely,

Diane M. Griffiths
General Counsel

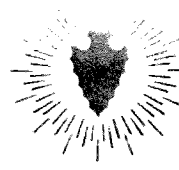
A handwritten signature in cursive script, reading "Bruce W. Robeck".

By: Bruce W. Robeck
Political Reform Consultant

SUPERIOR COURT/COUNTY CLERK

COUNTY OF SAN BERNARDINO

- ☒ 351 No. Arrowhead Ave., Fifth Floor, San Bernardino, CA 92415-0210 • (714) 387-3921
- ☐ West District, 8303 Haven Avenue, Rancho Cucamonga, CA 91730 • (714) 945-4136
- ☐ Desert District, 14455 Civic Drive, Victorville, CA 92392 • (619) 243-8670
- ☐ North Desert District, 235 E. Mountain View Avenue, Barstow, CA 92311 • (619) 256-4816



June 27, 1988

Ms. Lilly Spitz
Counsel, Legal Division
Fair Political Practices Commission
PO Box 807
Sacramento, CA 95804-0807

Re: Request for Advice
Your File No. A-88-141

Dear Ms. Spitz:

We need further clarification on your response to the above request. Please refer to the attached copy of my April 6th letter. I was and am now again requesting clarification as to the filing of all candidates' statements. The Registrar of Voters forwarded to us the candidate statements for all elected offices (see attached list and memo).

As you know, the declarations of candidacy are filed with the Registrar of Voters and the Form 721's as indicated in my April 6th letter are filed with this office. But, we desire verification as to whether the candidate statements, Forms 721, (see attached Final Candidate List for 1988 filings) should be filed with us, the Registrar of Voters, or some other department.

We are requesting a letter of interpretation as to the above.

If you require further information, please contact me at (714) 387-3970.

Sincerely,

Linda D. Hamilton
Secretary/Deputy County Clerk

SUPERIOR COURT/COUNTY CLERK

COUNTY OF SAN BERNARDINO



- ☒ 351 No. Arrowhead Ave., Fifth Floor, San Bernardino, CA 92415-0210 • (714) 387-3921
- ☐ West District, 8303 Haven Avenue, Rancho Cucamonga, CA 91730 • (714) 945-4136
- ☐ Desert District, 14455 Civic Drive, Victorville, CA 92392 • (619) 243-8670
- ☐ North Desert District, 235 E. Mountain View Avenue, Barstow, CA 92311 • (619) 256-4816

April 6, 1988

Mr. Bruce Robeck
Fair Political Practices Commission
P. O. Box 807
Sacramento, CA 95804

Dear Mr. Robeck:

Pursuant to our telephone conversation of April 1, 1988, we are requesting a Letter of Interpretation for guidelines as to where Candidate Statements' Forms 721's are to be filed in San Bernardino County.

The Registrar receives all other campaign/election documents but feels that the Forms 721's are to be filed with the County Clerk's Office. Enclosed is a copy of a transmittal memo from the Registrar of Voters to the Technical Assistance and Analysis Division on this subject.

The County Clerk's Office receives Forms 721 for the Superior Court Judges, Commissioners, CAO, County Counsel, District Attorney, Board of Supervisors and Planning Commissioners. After a review of our records for the past 3 years, we found no record of Candidate Statements being received or filed in our office.

Therefore, a Letter of Interpretation is requested at this time.

If you require further information, please contact me at (714) 387-3970.

Sincerely,

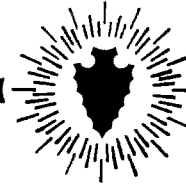
Linda D. Hamilton

Linda D. Hamilton
Secretary/Deputy County Clerk

cc:Audrey Butler, Deputy Registrar

REGISTRAR OF VOTERS

777 East Rialto Avenue • San Bernardino, CA 92415-0770 • (714) 387-8300



COUNTY OF SAN BERNARDINO
GENERAL SERVICES AGENCY

GERANE B. JACOBSEN
Registrar of Voters
F. P. HESTON
Assistant Registrar of Voters

March 28, 1988

TO: Technical Assistance and Analysis Division

FROM: REGISTRAR OF VOTERS, SAN BERNARDINO COUNTY
Audrey Butler, Deputy Registrar *Audrey Butler*

RE: Candidates' Statements of Economic Interests (Form 721)

Confirming my telephone call with your office on March 14, and your reply that information would be forthcoming in about a week with your Memo on the handling of Form 721s. Your memo was received on March 21 and we are forwarding 34 copies of Candidates' Form 721.

Your information that documents be date stamped was received after the fact; also, inasmuch as the County Clerk is the filing officer, we are also sending a copy there to be filed.

Please call A. Butler, 714/387-2082, if you have any questions or if we can be of further service.

AB:mem

34 Enclosures: Forms 721


County Clerk

SAN BERNARDINO COUNTY

CANDIDATES WHO HAVE BEEN ISSUED
NOMINATION PAPERS

FOR THE PRIMARY ELECTION
JUNE 7, 1988

Final Candidate List
as of 3-16-88

GERANE B. JACOBSEN
REGISTRAR OF VOTERS
SAN BERNARDINO COUNTY
714/387-2082

FIRST DAY TO FILE: FEBRUARY 16, 1988

LAST DAY TO FILE: MARCH 11, 1988

Code of Fair Campaign Practices Filed
* Candidate Statement Filed

<u>PARTY</u>	<u>"PARTISAN OFFICES"</u>	<u>ISSUED</u>	<u>FILED</u>
	<u>CONGRESSIONAL</u>		
	<u>UNITED STATES SENATOR</u> (6 YEAR TERM)		
DEMOCRATIC			
REPUBLICAN			
AMERICAN INDEPENDENT			
LIBERTARIAN			
PEACE & FREEDOM			

REPRESENTATIVE IN CONGRESS
(2 YEAR TERM)

35TH DISTRICT

DEMOCRATIC			
Barry Norton	Businessman	2-25	2-25
PO Box 149, Montclair 91763			
# Paul Sweeney	Retired Teacher	2-25	3-8
1230 Flora, Barstow 92311	619-256-3236		
REPUBLICAN			
Jerry Lewis	United States Representative	2-26	3-10
1826 Orange Tree Lane, Suite 104, Redlands 92374	862-6030		
AMERICAN INDEPENDENT			
LIBERTARIAN			
Jeffrey James Shuman		2-24	*
16025 Blackwood St, Valinda 91744	*(will file in L.A.)		

PEACE & FREEDOM

* filed in another county

REPRESENTATIVE IN CONGRESS
(2 YEAR TERM)

<u>PARTY</u>		<u>ISSUED</u>	<u>FILED</u>
<u>36TH DISTRICT</u>			
DEMOCRATIC			
James D. Sparks	Disabled	3-3	*
9322 Narnia #B, Riverside 92503	871-1007 * (filed in Riverside)		
REPUBLICAN			
# Robert M. Kerns	Businessman	2-17	3-10
8920 Limonite Ave., Suite 183, Riverside 92509	370-3654		
Dorothy Davis	Businesswoman	2-25	*
2263 N. Forbes Ave., Claremont 91711	621-4406 * (filed in L.A.)		
Buford Douglas Graham	Real Estate Broker/Developer	3-2	*
5984 Courtland Dr., Riverside 92506	787-0303 * (filed in Riverside)		
James Bayless	Medical Doctor General Practices	3-8	*
3940 Chapman Pl., Riverside 92506	687-1441 * (filed in Riverside)		
John Paul Stark	Businessman	3-11	3-11
815 Campus Way, San Bernardino 92405	886-5387		
AMERICAN INDEPENDENT			
Fred L. Anderson	Account/Lawresearcher	2-26	3-11
529 W. Vesta St., Ontario 91762	986-8526		
LIBERTARIAN			
Kenneth E. Valentine	Welder/Machinist	3-1	3-1
6438 Garnet St., Alta Loma 91701	987-7686		
PEACE & FREEDOM			

STATE LEGISLATURE

STATE SENATE
(4 YEAR TERM)

FPPC To
25TH DISTRICT

DEMOCRATIC			
* Cal Mc Elwain	Businessman	2-19	3-10
2658 Mountain Ave., Upland 91786	982-0517		
REPUBLICAN			
* Bill Leonard	Member of the California Legislature	2-16	3-8
1323 W. Colton Avenue, Suite 101, Redlands 92374	798-4242		
AMERICAN INDEPENDENT			
LIBERTARIAN			
PEACE & FREEDOM			

* filed in another county

MEMBER OF THE ASSEMBLY
(2 YEAR TERM)

COPY TO
FPPC
PARTY

ISSUED

FILED

61ST DISTRICT

DEMOCRATIC

X # Wesley "Wes" Charles Ford Attorney at Law
12175 13th Street #55, Yucaipa 92399 797-2909

2-25

3-11

REPUBLICAN

X # John Lewis Healthcare Administrator
16799 Ocotilla Rd., Apple Valley 92307 619-245-8691

2-16

3-11

X # Charles G. (Chuck) DeMirjyn Councilman - Retired Teacher
PO Box 2090, Redlands 92373 798-7531

2-16

2-19

X Paul A. Woodruff Legislative Assistant/Businessman
PO Box 1622, Redlands 92373 795-4359

2-16

3-10

X # David L Hansberger Businessman/Apple Grower
PO Box 2164, Redlands 92373 798-1383

2-17

2-17

X # Tim Johnson City Councilman/Businessman
411 W. State Street, Redlands 92373 798-7285

2-19

3-4

X # Mickey Lawson Councilman - Small Businessman
25864 Business Center Dr., Redlands 92373 796-0660

2-29

3-7

X # George T. Craig Plastic-Hand Surgeon
16051 Kasota Rd., Apple Valley 92308 619-242-4058

3-11

3-11

AMERICAN INDEPENDENT

LIBERTARIAN

X # Delvin L. Harbour Retired Businessman
HCR Box 1720, Lucerne Valey 92356 619-248-6887

3-9

3-9

PEACE & FREEDOM

62ND DISTRICT

DEMOCRATIC

X # Wayne N. Wendt Computer Operator
1445 San Bernardino Rd #P, Upland 91786 982-3705

2-17

3-11

REPUBLICAN

AMERICAN INDEPENDENT

LIBERTARIAN

PEACE & FREEDOM

MEMBER OF THE ASSEMBLY
(2 YEAR TERM)

PARTY

ISSUED

FILED

65TH DISTRICT

DEMOCRATIC

* # David Neal Chamberlain Wire Products Manufacturer 2-17 3-11
PO Box 1456, Chino 91708 628-5401

REPUBLICAN

Charles Bader *Incumbent* Assemblyman 2-24 *
203 W. "G" Street, Ontario 91762 983-6011 * (filed in L.A.)

AMERICAN INDEPENDENT

LIBERTARIAN

PEACE & FREEDOM

66TH DISTRICT

DEMOCRATIC

Joe Baca Governing Board Member, San Brdino Comm. College District 3-9
1850 N Magnolia Ave., Rialto 92376 884-1466 2-19

Jerry Eaves *Incumbent* Member of Assembly, 66th District 3-11 3-11
224 N. Riverside Avenue, Rialto 92376 820-1902

REPUBLICAN

* # David Masters Attorney 2-16 3-11
PO Box 3466, Fontana 92335-3466 823-3138

AMERICAN INDEPENDENT

LIBERTARIAN

Carl Snare, Jr. Business Executive 3-3 3-9
1131 N. Wisteria Ave., Rialto 92376 213-527-0959

PEACE & FREEDOM

MEMBER, COUNTY CENTRAL COMMITTEE

DEMOCRATIC

FIRST DISTRICT (5 to be elected)

George W. Stockford Appointed Member, County Central Committee 2-16 2-25
14666 Orange, Hesperia 92345 619-244-9295

R. 'Sarge' Hall Retired Non-Commissioned Officer 2-19
Star Route Box 28, Adelanto 92305 619-948-5207 **DID NOT FILE**

Nick De Frisco Attorney 2-24 3-4
14315 Kiowa, Apple Valley 92307 619-241-7788

Bill Cook Member, County Central Committee 2-24 3-1
13855 Riviera Dr., Victorville 92392 619-245-4502

CONTINUES ON FOLLOWING PAGE

* filed in another county

"NON-PARTISAN OFFICES"

JUDICIAL

SUPERIOR COURT
(6 YEAR TERM)

FFPC TO

OFFICE NO. 1

Ben T. Kayashima *Incumbent* Judge-Superior Court
351 N. Arrowhead Ave., San Bernardino 92415 387-4003

ISSUED

2-16

FILED

2-16

OFFICE NO. 2

X # LeRoy A. Simmons *Incumbent* Incumbent
235 E. Mt. View, Barstow 92311 619-256-4819

2-16

2-18

OFFICE NO. 3

E # Duane M. Lloyd *Incumbent* Judge of the Superior Court
8303 Haven Avenue, Rancho Cucamonga 91730 945-4412

2-18

3-10

X # Alan E. Spears Trial Attorney
PO Box 15756, Newport Beach 92663 673-3380

2-29

3-9

OFFICE NO. 4

Donald E. Van Luvan *Incumbent* Judge of the Superior Court
351 N. Arrowhead Ave., San Bernardino 92415 387-4002

2-25

3-1

OFFICE NO. 5

A. Rex Victor *Incumbent* Judge of the Superior Court
PO Box 1184, San Bernardino 92402 387-5385

2-16

2-18

OFFICE NO. 6

J. Lewis Liesch *Incumbent* Superior Court Judge
351 N. Arrowhead Ave., San Bernardino 92415

2-22

3-1

OFFICE NO. 7

Craig S. Kamansky *Incumbent* Superior Court Judge
2155 Basswood Ct., San Bernardino 92404 387-3856

2-16

2-19

MUNICIPAL COURT
(6 YEAR TERM)

CENTRAL DIVISION

Incumbent
Frederick Mandabach Municipal Court Judge - Central Division **ISSUED** **FILED**
351 N. Arrowhead Ave., Dept E, San Bernardino 92415-0220 2-19 2-22
387-4139 or 387-4790

CHINO DIVISION

Incumbent
Holley Graham Judge 2-25 3-8
PO Box 40, Chino 91710 590-5256

EAST DIVISION

OFFICE NO. 1 *Incumbent*
John Arden Judge 2-16 2-22
144 Garden St., Redlands 92373 798-8558

OFFICE NO. 2 *Incumbent*
Jeffrey L. Giarde Municipal Court Judge 2-16 2-16
216 Brookside Avenue, Redlands 92373 798-855

MORONGO BASIN DIVISION

E. Incumbent
Richard V. Crouter Judge of the Morongo Basin Municipal Court 2-17 3-4
6527 White Feather Rd, Joshua Tree 92252 619-366-8436

X # Bert L. Swift Attorney 2-18 3-11
58383 29 Palms Hwy, Yucca Valley 92284 619-365-2774

VALLEY DIVISION

Incumbent
Ward O. Mathews Incumbent 2-16 2-29
Box 38, Rialto 92376

JUSTICE COURT
(6 YEAR TERM)

BEAR VALLEY JUDICIAL DISTRICT

Incumbent
X # Robert S. Drake Justice Court Judge 2-19 3-7
477 Summit Blvd., Big Bear Lake 92315 866-7586

CREST FOREST JUDICIAL DISTRICT

E
X # Larry F. Roberts Attorney 2-18 3-11
PO Box 1818, Running Springs 92382 867-7992

Incumbent
A # David Press Judge Crest Forest Judicial District 2-24 3-11
PO Box 3366, Crestline 92325 338-1237

Jeffrey L. Kastner Attorney at Law 3-9 3-9
PO Box 997, Blue Jay 92317-0997 336-3611

X # Michael M. Dest Attorney at Law 3-11 3-11
PO Box 958, Lake Arrowhead 92352 889-1178

NEEDLES-CALZONA JUDICIAL DISTRICT

Incumbent
X # Mark H. Mc Gee Judge 3-8 3-8
1111 Bailey Rd., Needles 92363 619-326-4145

PPFC 1-
JUSTICE COURT
(6 YEAR TERM)

TRONA JUDICIAL DISTRICT

E *Incumbent*

			<u>ISSUED</u>	<u>FILED</u>
# Edward L. Heap	Judge of the Justice Court	619-256-3998	2-19	Ext. to 3-16
PO Box 759, Barstow 92311	(Incumbent Deceased)			
X # David Duane Bovett	Attorney		3-8	3-15
PO Box 852, Ontario 91762	381-4566			
X # Alvin W. Beardsley	Attorney		3-11	3-15
PO Box 2819, Big Bear Lake 92315	866-5831 ext 206			
X # Robert K. Devin	Attorney at Law		3-14	3-16
15755 La Paz Dr., Victorville 92392	619-245-6427			

COUNTY

MEMBER OF THE BOARD OF SUPERVISORS
(4 YEAR TERM)

FIRST DISTRICT

E *Incumbent*

# John Joyner	County Supervisor, 1st District		2-16	3-7
PO Box 1057, Big Bear Lake 92315	866-4969			
# Marsha Turoci	Businesswoman		2-25	3-11
18430 Orange St., Hesperia 92345	619-244-9809			

THIRD DISTRICT

E *Incumbent*

# Barbara Cram Riordan	Supervisor 3rd District San Bernardino County			
385 N. Arrowhead Ave., San Bernardino 92415	387-4855	2-16	2-17	
X # Theresa Kwappenberg	Education Administrator/Rancher		2-25	3-11
31265 Freya Drive, Redlands 92373	793-6846 (a.m.)			
X # Bob Isaac	Heavy Equipment Operator		3-3	3-10
22797 Barton Rd., Suite 141, Grand Terrace 92324	824-7114			

FIFTH DISTRICT

E *Incumbent*

# Bob Hammock	County Supervisor, Fifth District		2-16	2-29
385 N. Arrowhead Ave., San Bernardino, 92415	387-4565			